

Town of Bronson
Council Meeting
January 2, 2018 @ 7:00 P.M.
Dogan S. Cobb Municipal Building 660 E. Hathaway Ave, Bronson FL

Mayor: Call Meeting to Order
Prayer:
Pledge of Allegiance:
Roll Call:

APPROVAL OF MINUTES:

- December 04, 2017 Regular Council Meeting

INFORMATIONAL ITEMS:

PUBLIC PARTICIPATION:

NEW BUSINESS:

UNFINISHED BUSINESS:

- Welcome to Bronson Sign Quote and Image

PUBLIC PARTICIPATION:

BRONSON PARKS & RECS:

FIRE DEPARTMENT:

PUBLIC WORKS:

BUILDING & ZONING:

ATTORNEY REPORT:

COMMITTEE REPORTS:

Infrastructure Committee-
Industrial Committee-
Cemetery Committee-

COUNCIL REPORT:

Councilmember Robert Partin-
Councilmember Katie Parks-
Vice Mayor Beatrice Roberts-
Councilmember Jason Hunt-
Mayor Bruce Greenlee-

AJOURN

Town of Bronson
Council Meeting
November 20, 2017 @ 7:00 P.M.
Dogan S. Cobb Municipal Building 660 E. Hathaway Ave, Bronson FL

Mayor: Call Meeting to Order

Prayer:

Pledge of Allegiance:

Roll Call: Erik Wise, Pamela Whitehead, Robert Partin, Katie Parks, Beatrice Roberts, Jason Hunt and Attorney Warm. Absent: Curtis Stacy, Dennis Russell, and Bruce Greenlee.

After the Prayer, Pledge and Roll Call, Vice Mayor Roberts opened the meeting and welcomed those in attendance.

APPROVAL OF MINUTES:

A motion for the Approval of the minutes from the November 20, 2017 Regular Council Meeting was made by Councilmember Partin, with a second by Councilmember Parks. No further discussion. Motion Carried.

INFORMATIONAL ITEMS:

PUBLIC PARTICIPATION:

Mrs. Boatwright approached the podium to discuss with the Council to discuss the countywide Martin Luther King Event that will be taking place for MLK. This year for the first time the event will be held countywide. Mrs. Boatwright explained the different events that will take place during the week, including an Essay Contest. A detailed schedule will be sent out once all the details have been finalized.

NEW BUSINESS:

A motion to close the Martin Luther King Street for the upcoming Martin Luther King Celebration was made by Councilmember Parks with a second from Councilmember Hunt. No further discussion. Motion Carried.

The Clerk requested permission to purchase year-book ad. A motion to purchase an ad in the yearbook was made by Councilmember Partin and a second by Councilmember Parks. No further discussion. Motion Carried.

UNFINISHED BUSINESS:

PUBLIC PARTICIPATION:

BRONSON PARKS & RECS:

FIRE DEPARTMENT:

PUBLIC WORKS:

Public Works Director approached the podium to explain to the Council the procedure that US Emergent Tech uses to clean out the Sewer Facility. This procedure is 100% grant funded. A motion for Erik to proceed with the grant was made by Councilmember Parks, with a second by Councilmember Hunt. Motion Carried.

BUILDING & ZONING:

ATTORNEY REPORT:

COMMITTEE REPORTS:

- Infrastructure Committee-
- Industrial Committee-
- Cemetery Committee-

COUNCIL REPORT:

- Councilmember Robert Partin-Brought up the repairs needed to Gilbert Street, he went on to say he would reach out to see how much repairs would be to the roadway.
- Councilmember Katie Parks- shared information about MLK
- Vice Mayor Beatrice Roberts-
- Councilmember Jason Hunt- still working on the sign project, and has received a quote from the same company that produced the sign for the Park.
- Mayor Bruce Greenlee-

AJOURN

With no further business, the meeting was adjourned at 7:19pm



Estimate Information

Account Name	Town of Bronson	Created Date	12/7/2017
Contact Name	Jason Hunt	Quote Number	00011159
Phone	(352) 557-4518	Created By	Ryn Soper
Email	jasonhunt@townofbronson.org	SM-REF-TAKEN	RS-CUST-RS
Terms	Net 30		
Rep	7GOV1		

Address Information

Bill To	Town of Bronson PO Box 266 Bronson, Florida 32621 United States	Ship To	Town of Bronson 650 Oak St Bronson, Florida 32621 United States
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Quantity	Product	Product Description	Sales Price	Total Price
4.00	999-5201	CUSTOM LAMINATED SIGN SIZE: 96 x 48 COLOR: BLUE/WHITE/BLUE SHAPE: CC22-21 TRIM: EDGE (ORANGE- OVERLAY ENGRAVED) TABS: YES SINGLE SIDED:	\$980.00	\$3,920.00
		SIGN DESCRIPTION: Welcome To Bronson Home of The Eagles Established 1839 (PROOF NEEDED)		
8.00	304-770-096-006-F	BLUE-6X6X96 REINFORCED POST # BEVELED TOP	\$345.00	\$2,760.00
1.00	MR-Disc	CUSTOMER DISCOUNT (CONTINGENT ON MEETING THE PAYMENT TERMS) DISCOUNT VALID ON ORDERS PLACED BY DEC 31, 2017	(\$668.00)	(\$668.00)
1.00	S/H	SHIPPING & HANDLING-(UPS OR PALLET COUNT) (ESTIMATE# OR INITIALS) ***LIFTGATE SERVICE AVAILABLE UPON REQUEST ADDITIONAL CHARGES APPLY***	\$802.00	\$802.00

HARD COPY PURCHASE ORDER OR CREDIT CARD REQUIRED PRIOR TO ORDER BEING PROCESSED.	Tax	\$0.00
	Grand Total	\$6,814.00

SIGNATURE _____

Company Address W248N5499 Executive Drive
Sussex, Wisconsin 53089
United States

Phone (800) 505-7926
Fax (800) 962-3455



My signature on this estimate verifies that I
have approved this order and all information is accurate.

DATE _____

Company Address W248N5499 Executive Drive
Sussex, Wisconsin 53089
United States

Phone (800) 505-7926
Fax (800) 962-3455



Welcome to
BRONSON
HOME OF THE EAGLES
Established 1839