

Presented by the Town of Bronson!



TRUNK OR TREAT

OCTOBER 31, 6-8 PM

Completed applications & hold harmless agreements (separate form) are due to the Bronson Town Hall by the close of business on Oct. 29, 2026.

Name of Organization or Entry _____

Address _____

City _____ State _____ Zip Code _____

Contact Person _____

Phone Number(s) _____ Email _____

Please check all that apply:

_____ Individual

_____ Church

_____ Youth Group

_____ Business

_____ Non-Profit



My signature indicates my intent to participate in the 2026 Trunk or Treat. Should you have any questions or concerns, please contact Town Manager Amanda Huber via telephone at 352.486.2354 or via email at amanda@townofbronson.org.

Contact Person's Signature

Date

