

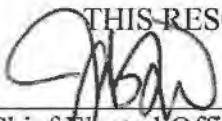
RESOLUTION 02-01

RESOLUTION DESIGNATING THE TOWN OF BRONSON'S ENVIRONMENTAL  
CERTIFYING OFFICER

This resolution designates Bronson Mayor, Jamie Griffin as the Town's Environmental Certifying Officer in accordance with procedures established by the Florida Department of Community Affairs (DCA), the U.S. Department of Housing and Urban Development, Title I of the Housing and Community Development Act of 1974 (P.L. 93-383) and in accordance with the required procedures 24 CFR, Part 58.

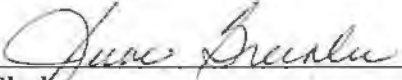
This designation is effective as of December 27, 2001, as required by the Town of Bronson's Community Development Block Grant in the Neighborhood Revitalization Category DCA contract #02DB-89-05-48-02-N03 with the State of Florida as administered by the Florida Department of Community Affairs (DCA).

THIS RESOLUTION PASSED THIS 4<sup>TH</sup> DAY OF FEBRUARY, 2002.

  
\_\_\_\_\_  
Chief Elected Official

2/4/02  
\_\_\_\_\_  
Date

ATTESTED:

  
\_\_\_\_\_  
Clerk

2/4/02  
\_\_\_\_\_  
Date

Town of Bronson  
P. O. Box 266  
Bronson, FL 32621

R

RESOLUTION 02-02

RESOLUTION DESIGNATING THE TOWN OF BRONSON'S ENVIRONMENTAL  
CERTIFYING OFFICER

This resolution designates Bronson Vice Mayor, Edith Brown as the Town's Environmental Certifying Officer in accordance with procedures established by the Florida Department of Community Affairs (DCA), the U.S. Department of Housing and Urban Development, Title I of the Housing and Community Development Act of 1974 (P.L. 93-383) and in accordance with the required procedures 24 CFR, Part 58.

This designation is effective as of February 4, 2002, as required by the Town of Bronson's Community Development Block Grant contract with DCA in the Economic Development Category as administered by the Florida Department of Community Affairs (DCA).

THIS RESOLUTION PASSED THIS 4<sup>TH</sup> DAY OF FEBRUARY, 2002.

Edith Brown                      2/4/02  
Chief Elected Official                      Date

ATTESTED:

Jane Brewer                      2/4/02  
Clerk                      Date

Town of Bronson  
P. O. Box 266  
Bronson, FL 32621

R

**RESOLUTION 02-03**

**A RESOLUTION OF THE TOWN COUNCIL OF THE  
TOWN OF BRONSON, FLORIDA, RECLASSIFYING FUND  
ACCOUNTING FOR CERTAIN ENTERPRISE FUNDS IN  
BUDGETS FOR FISCAL YEAR 2000-2001 AND THEREAFTER**

**WHEREAS**, the Uniform Accounting System Manual of the State of Florida Department of Banking and Finance classifies "Enterprise Funds" as those government operations similar to private business enterprise; and


**WHEREAS**, in October 1999 the Town of Bronson ceased to operate its sanitation department as an enterprise fund by contracting said operation to a private business; and


**WHEREAS**, adopted budgets should reflect the change in operations;

**NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF  
THE TOWN OF BRONSON, FLORIDA, AS FOLLOWS:**

1. \$71,000.000 of \$72,900.00 in the adopted 2000-2001 Budget is hereby reclassified from Sanitation/Enterprise Fund to Sanitation/General Fund.
2. All subsequent budgets shall thereafter, during the term of a contract for said or similar service, account for said services in the General Fund; including reclassification in the current operating budget.

THIS RESOLUTION PASSED THE 1<sup>st</sup> of JULY, 2002.

BY:   
JAMIE GRIFFIN  
Mayor

ATTEST:   
JUNE GREENLEE  
Town Clerk

Prepared by  
Town of Bronson  
P.O.Box 266  
Bronson, FL 32621

**R**

Land development code

**TOWN OF BRONSON  
RESOLUTION 02-04**

**A RESOLUTION AMENDING AND ADOPTING  
THE TOWN OF BRONSON LAND DEVELOPMENT  
REGULATIONS/LAND DEVELOPMENT CODE.**

**WHEREAS**, Chapter 163 Florida Statutes requires and authorizes the adoption of Land Development Regulations which implement local comprehensive plans; and

**WHEREAS**, the Town of Bronson tentatively adopted Land Development Regulations in 1996 and thereafter contracted with Levy County for building code enforcement services, and

**WHEREAS**, the Town desires to assume responsibility for review of site development and building plans utilizing the Town's Land Development Code,

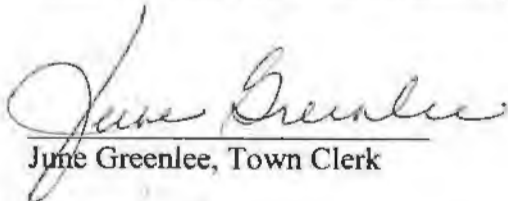
**NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BRONSON, LEVY COUNTY, FLORIDA, AS FOLLOWS:**

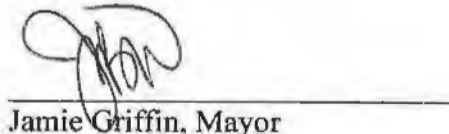
**1. SECTION 1. LAND DEVELOPMENT CODE ADOPTED AND AMENDED:**  
Articles I through XII of the Town of Bronson Land Development Code are hereby adopted with the following amendments:

- a. Part 11.03.04 is hereby retitled "Building Official and Inspector" and divided into the following two sub-sections:
  - A. The town shall appoint a building official meeting the requirements of Chapter 468 F.S., Part XII, "Building Code Administrators and Inspectors" and responsible for duties specified in 468.603(1) F.S.
  - B. The town shall enter into an agreement with a qualified agency or person to perform the duties and exercise the powers of Building Inspectors as described in the Standard Building Code.
- b. Part 1.09.00 is amended to provide that The Town of Bronson Land Development Code repeals and replaces any prior provisions, agreements, or resolutions for the implementation of the Town's Comprehensive Plan.

**SECTION 2: EFFECTIVE DATE:** This resolution shall become effective immediately upon adoption.

Passed and adopted at an advertised public hearing September 3, 2002

  
June Greenlee, Town Clerk

  
Jamie Griffin, Mayor

Prepared by:  
TOWN OF BRONSON  
P. O. Box 266  
Bronson, Florida 32621

**TOWN OF BRONSON  
RESOLUTION 02-05**

**A Resolution establishing fees for services related to the Town of Bronson Land Development Code and adopting a Schedule of Fees for Building Permits, Inspections and Certificates of Occupancy, repealing Resolution 00-3-A.**

Whereas, the Town Council of the Town of Bronson has authority to establish fees relating to the Town's Land Development Regulations (Code); and;  
Whereas, existing fee schedules in Resolution 00-3-A do not include fees for building permits, inspection and certificates of occupancy,


NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL as follows:

1. Resolution 00-3-A is hereby repealed.
2. The Fee Schedules shown herein and attached hereto are hereby adopted.
3. These acts shall be effective immediately upon adoption.

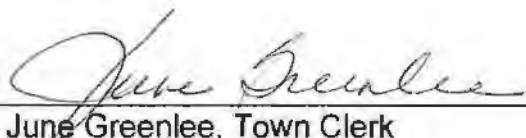
**FEE SCHEDULE  
LAND DEVELOPMENT**

1. **Building Permits, Inspections, Certificates of Occupancy:** Fees shall be according to the attached schedule, or, when such is in effect, the same as those fees established or charged by any agency or person operating under an agreement with the Town. **Schedule attached hereto.**
2. **Change of Land Use (Future Land Use Map)** Large Scale \$500.00  
Small Scale \$100.00
3. **Change of Zoning (Zoning Map without FLUM change)** \$100.00
4. **Special Actions (Variance, Appeal, Close Street etc.)** \$100.00
5. **Subdivision of Land – Preliminary Plat** \$200.00  
Final Plat \$300.00
6. **Advertising, Notices, Engineering and Plan Reviews, etc.** Actual Cost  
are in addition to the base fees established in 1 through 5 above. **To the Town**

Passed and adopted at an advertised public hearing September 3, 2002



Jamie Griffin, Mayor



June Greenlee, Town Clerk

**TOWN OF BRONSON**  
P.O. BOX 266  
660 EAST HATHAWAY AVENUE  
BRONSON, FLORIDA 32621  
(352) 486-2354



**Town of Bronson**  
**Building Permit Fee Schedule:**

Zoning Approval -	\$ 10.00
Mobile Home Move-On Permit –Single-Wide	100.00
Double-Wide	125.00
Triple-Wide	150.00
Square Footage Rates:	
Conditioned Space	.03 per square foot
Un-Conditioned Space	.02 per square foot
Square Footage Rates apply to all building permits for new construction.	
Electrical -	Residential 25.00
	Commercial 35.00
Plumbing -	Residential 25.00
	Commercial 35.00
HVAC -	Residential 25.00
	Commercial 35.00
Roofing -	Residential 25.00
	Commercial 35.00
Swimming Pool -	Residential 25.00
	Commercial 35.00
Demolition of Buildings -	35.00
Sign -	15.00
Reinspection Fee -	25.00
Plan Review	25.00
Addition/Shed	25.00
Pole Barn –	25.00
Temporary Electric Pole	25.00
Remodel	25.00

**TOWN OF BRONSON  
RESOLUTION 02-06**

**A RESOLUTION OF THE TOWN OF BRONSON, OF LEVY  
COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING  
OF AD VALOREM TAXES FOR FISCAL YEAR 2002-2003;  
AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Town Council of the Town of Bronson, Florida, on September 24, 2002, adopted Fiscal Year 2002-2003 Final Millage Rates following a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Town Council of the Town of Bronson, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Bronson, Florida, Levy County Florida, has been certified by the County Property Appraiser to the Town of Bronson as \$19,140,574.00.

**NOW THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Bronson, Florida, that:

1. The Fiscal year 2002-2003 operating millage rate for Town wide is 3.000 mills which is greater than the rolled back rate of 2.9435 mills by .055%.
2. This resolution shall take effect immediately upon its passage and adoption by the Town Council of the Town of Bronson, Florida.

**DULY ADOPTED** at a public hearing this 24<sup>th</sup> day of September 2002.

TOWN OF BRONSON

  
\_\_\_\_\_  
Jamie Griffin, Mayor

Attest:   
June G. Greenlee, Town Clerk

Prepared by:  
Town of Bronson  
P. O. Box 266  
Bronson, FL 32621



**TOWN OF BRONSON  
RESOLUTION 02-07**

**A RESOLUTION OF THE TOWN COUNCIL OF  
BRONSON, FLORIDA, ADOPTING THE FINAL  
BUDGET FOR FISCAL YEAR 2002-2003; AND  
PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Town Council of Bronson, Florida on September 24, 2002, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Town Council of Bronson, Florida, set forth the appropriations and revenue estimate for the operating budget for Fiscal Year 2002-2003 in the amount of **\$ 824,760.00.**


**NOW THEREFORE BE IT RESOLVED** by the Town Council of Bronson, Florida, that:

1. The Fiscal Year 2002-2003 Final Budget be adopted.
2. This resolution shall take effect immediately upon its adoption.

DULY ADOPTED AT A PUBLIC HEARING THE 24<sup>th</sup> DAY OF SEPTEMBER, 2002.

BY:   
JAMIE GRIFFIN, MAYOR

ATTEST:   
JUNE GREENLEE, TOWN CLERK

Prepared by:  
Town of Bronson  
P. O. Box 266  
Bronson, FL 32621 



**TOWN OF BRONSON  
RESOLUTION 02-08**

**REQUEST TO THE SUWANNEE RIVER  
WATER MANAGEMENT DISTRICT TO  
REDUCE PERMIT FEES**

**WHEREAS** the 1994 Legislature enacted Chapter 218.075, Florida Statutes, allowing reduction of permit processing fees for counties with a population of 50,000 or less on April 1, 1994, until such counties exceed a population of 75,000 and municipalities with a population of 25,000 or less, or any county or municipality not included within a metropolitan statistical area upon certification by that county or city that the cost of the permit processing fee is a fiscal hardship; and

**WHEREAS**, the Governing Board of the Suwannee River Water Management District has adopted section 40B-1.706(3), Florida Administrative Code, to implement Chapter 218.075, Florida Statutes, regarding reduction of fees; and

**WHEREAS**, the Town of Bronson has a population of 957, and

**WHEREAS**, the Town of Bronson certifies that it qualifies for permit processing fee reduction for the Fiscal year October 1, 2002, through September 30, 2003, due to the following factor:

(1) Per capita taxable value is less than the statewide average for the current fiscal year;

(2) Percentage of assessed property value that is exempt from ad valorem taxation is higher than the statewide average for the current fiscal year;

(3) Any condition specified in section 218.503, Florida Statutes, that determines a state of financial emergency;

(4) Ad valorem operating millage rate for the current fiscal year is greater than 8 mills; or

(5) A financial condition that is documented in annual financial statements at the end of the current fiscal year and indicates an inability to pay the permit processing fee during that fiscal year.

**WHEREAS**, these factors are supported by the attached documents;

**NOW, THEREFORE, BE IT RESOLVED**, the Town of Bronson does hereby request that the Suwannee River Water Management District reduce the processing fee for public purpose projects to a fee not to exceed \$100 per permit of the 2002 Fiscal Year.

**PASSED AND ADOPTED THIS 24th DAY OF SEPTEMBER, 2002 A.D.**

BY:   
JAMIE GRIFFIN, MAYOR

ATTEST:   
JUNE GREENLEE, TOWN CLERK

Prepared by:  
Town of Bronson  
P. O. Box 266  
Bronson, FL 32621

Resolution 02-09

**RESOLUTION 02-09**

**A RESOLUTION OF THE TOWN OF BRONSON FOR  
A REGIONAL AGRICULTURAL EXHIBITION ARENA**

WHEREAS, the Town of Bronson is a unit of local government as defined in s. 218.369 Florida Statutes; and

WHEREAS, agriculture, forestry and fisheries, including aquaculture, are important to the economic well-being of the citizens of the Town of Bronson, Levy County and surrounding counties; and

WHEREAS, public acquisition of agricultural and forestry lands including, but not limited to, Goethe State Forest, Devil's Hammock and Watermelon Pond have had an impact on the local economy; and

WHEREAS, there is no existing exhibition arena or civic center in the county and only limited use or private facilities in adjoining counties, and

WHEREAS, the historic "county fair" has been inactive in the absence of facilities; and

WHEREAS, the IFAS facilities in the Town of Bronson and at the nearby University of Florida would enhance the use of such a facility; and

WHEREAS, The Town Council of the Town of Bronson finds a need for such a facility to serve agricultural, forestry and fishery interests in a six-county region comprised of Alachua, Citrus, Dixie, Gilchrist, Levy and Marion Counties;

**NOW, THEREFORE, BE IT RESOLVED**, as follows:

1. The Town of Bronson hereby shall request funding from the State of Florida, Department of Agriculture and Consumer Services in support of a North Central Florida Agricultural Exposition Center.
2. The Town shall match said funding with local public and private contributions to the extent required including the use of a part of the 60+ acres of land to which the town holds title.
3. The facility, when constructed, shall be available for use by agricultural, forestry and fishery interests in the six (6) county area identified herein.
4. The LCP/CIP shall be updated to include this project.

**PASSED AND ADOPTED AT AN ADVERTISED PUBLIC HEARING THIS 24<sup>TH</sup> day of September, 2002, A.D.**

BY



JAMIE GRIFFIN, MAYOR

ATTEST:

  
JUNE GREENLEE, TOWN CLERK

Prepared By:  
Town of Bronson  
P. O. Box 266  
Bronson, FL 32621

**A RESOLUTION REPLACING RESOLUTION 02-06  
OF THE TOWN OF BRONSON, OF LEVY  
COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING  
OF AD VALOREM TAXES FOR FISCAL YEAR 2002-2003;  
AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Town Council of the Town of Bronson, Florida, on December 16, 2002, adopted Fiscal Year 2002-2003 Final Millage Rates following a public hearing as required by Florida Statue 200.065; and

**WHEREAS**, the Town Council of the Town of Bronson, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Bronson, Florida, Levy County Florida, has been certified by the County Property Appraiser to the Town of Bronson as \$19,140,574.00.

**NOW THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Bronson, Florida, that:

1. The Fiscal year 2002-2003 operating millage rate for Town wide is 3.000 mills which is greater than the rolled back rate of 2.8435 mills by 5.50%.
2. This resolution shall take effect immediately upon its passage and adoption by the Town Council of the Town of Bronson, Florida.

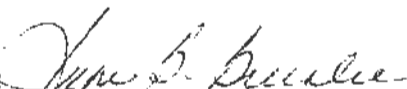
**DULY ADOPTED** at a public hearing this 16<sup>th</sup> day of December, 2002.

TOWN OF BRONSON



Jamie Griffin, Mayor

Attest:

  
June G. Greenlee, Town Clerk

Prepared by:  
Town of Bronson  
P. O. Box 266  
Bronson, FL 32621

**A RESOLUTION REPLACING RESOLUTION 02-07  
OF THE TOWN COUNCIL OF  
BRONSON, FLORIDA, ADOPTING THE FINAL  
BUDGET FOR FISCAL YEAR 2002-2003; AND  
PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Town Council of Bronson, Florida on December 16, 2002, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Town Council of Bronson, Florida, set forth the appropriations and revenue estimate for the operating budget for Fiscal Year 2002-2003 in the amount of **\$ 824,760.00.**

**NOW THEREFORE BE IT RESOLVED** by the Town Council of Bronson, Florida, that:

1. The Fiscal Year 2002-2003 Final Budget be adopted.
2. This resolution shall take effect immediately upon its adoption.

DULY ADOPTED AT A PUBLIC HEARING THE 16<sup>th</sup> DAY OF DECEMBER, 2002.

BY:   
\_\_\_\_\_  
JAMIE GRIFFIN, MAYOR

ATTEST:   
\_\_\_\_\_  
JUNE GREENLEE, TOWN CLERK

Prepared by:  
Town of Bronson  
P. O. Box 266  
Bronson, FL 32621

