

**RESOLUTION 05-04  
TOWN OF BRONSON**

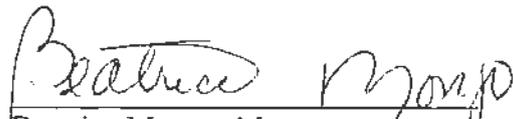
**A resolution authorizing the submission of an application for FEMA'S Pre-Disaster Mitigation Program as authorized by Section 203 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act), 42 U.S.C. 5133, as amended by section 102 of the Disaster Mitigation Act of 2000 (DMA), Pub. L. 106-390, 114 Stat. 1552.**

**WHEREAS**, the Town of Bronson desires to submit an application to the Florida Department of Emergency Management in the amount of \$266,817.00 from the Pre-Disaster Mitigation Program sponsored by the Federal Emergency Management Agency (FEMA) to benefit person in the incorporated limits of the Town of Bronson by eliminating structural damage at the Bronson Town Hall and Fire Station.

**NOW THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL OF BRONSON AS FOLLOWS:**

1. That the Council hereby authorizes the filing of an application for FEMA Pre-Disaster Mitigation Program funding.
2. That the Mayor of the Town of Bronson is hereby authorized to execute all documents required in connection with the filing of said application to be submitted on or before the 9<sup>th</sup> day of March, 2005, and
3. The Council authorizes the Mayor to use Town of Bronson resources to provide a maximum local match, either in form of in-kind services, or cash of twenty-five percent (25%) of the FEMA award as required by the application for FEMA funding.

**ADOPTED** this 7<sup>th</sup> day of March 2005.

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

**RESOLUTION 05-05  
TOWN OF BRONSON**

**A RESOLUTION PROCLAIMING THE MONTH OF MAY AS "CIVILITY  
MONTH", AND CALLS UPON ALL CITIZENS TO EXERCISE CIVILITY  
TOWARD EACH OTHER.**

**WHEREAS**, the open exchange of public discourse is essential to the democratic system of government; and

**WHEREAS**, as a cornerstone of democracy Americans have observed certain rules of behavior generally known as civility;

**WHEREAS**, civility, derived from the Latin words "civitas" meaning city and "civis" meaning citizen, is behavior worthy of citizens living in a community or in common with others; and

**WHEREAS**, displays of anger, rudeness, ridicule, impatience, and a lack of respect and personal attacks detract from the open exchange of ideas, prevent fair discussion of the issues, and can discourage individuals from participation in government; and

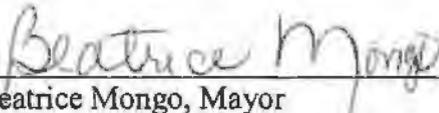
**WHEREAS**, civility can assist in reaching consensus on diverse issues and allow for mutually respectful ongoing relationships; and

**WHEREAS**, civility can uplift our daily life and make it more pleasant to live in an organized society; and

**WHEREAS**, the City, County and Local Government Law Section of The Florida Bar urges the adoption of a pledge of civility by all citizens in the State of Florida.

Now, therefore, be it resolved, by the town council of the Town of Bronson that the month of May is proclaimed as Civility Month, and calls upon all citizens to exercise civility toward each other.

**ADOPTED** this 4<sup>th</sup> day of April 2005.

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

**RESOLUTION 05-06  
TOWN OF BRONSON**

A RESOLUTION OF THE TOWN OF BRONSON, FLORIDA ADOPTING THE  
LEVY COUNTY LOCAL MITIGATION STRATEGY AND PRIORITIZED LIST OF  
PROJECTS AND INITIATIVES.

WHEREAS, The Town of Bronson is vulnerable to the human and economic cost of natural, technological and societal disasters; and

WHEREAS, The Town of Bronson realizes the importance of reducing or eliminating those vulnerabilities for the overall good and welfare of the County; and

WHEREAS, The Town of Bronson representatives and staff have identified, justified and prioritized a number of proposed projects and programs needed to mitigate vulnerabilities to the impacts of future disasters throughout Levy County; and

WHEREAS, the Federal Disaster Mitigation Act of 2000 requires that all local organizations (governmental, tribal and not-for-profits), have an approved local mitigation plan in accordance with 44 CFR 201.6 prior to receiving Hazard Mitigation Grant Program (HMPG) funding; and

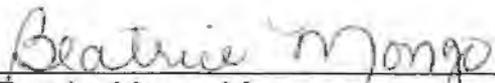
WHEREAS, the Levy County Department of Emergency Management and the Levy County Local Mitigation Strategy Working Group has previously prepared the 1999 Levy County Local Mitigation Strategy and has recently revised the Plan and provided it to the Board of County Commissioners and the elected officials of each municipality; and

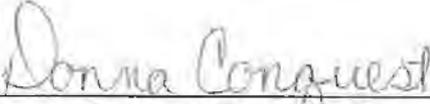
WHEREAS, the Plan has been updated to ensure consistency with the federal Disaster Mitigation Act 2000; and

WHEREAS, the Council finds that adopting the Plan will promote the health, safety, and welfare of the citizens of The Town of Bronson.

NOW, THEREFORE BE IT RESOLVED by the Town of Bronson that the Levy County Local Mitigation Strategy is adopted as the Local Mitigation Strategy for the Town of Bronson.

DONE and RESOLVED by the Town of Bronson, Levy County, Florida this 4<sup>th</sup> day of April, 2005.

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

## **RESOLUTION 05-07**

### **A RESOLUTION FOR THE TOWN OF BRONSON ADOPTING AN AFFIRMATIVE ACTION PLAN; SETTING FORTH POLICIES; PROVIDING DEFINITIONS; AND DEFINING AN ACTION PLAN.**

**WHEREAS**, the Town of Bronson Town Council desires to establish a policy supporting small and minority businesses, and

**WHEREAS**, the Town of Bronson Town Council recognizes an opportunity to affirmatively support small and minority business in those programs directly funded by the U.S. Department of Housing and Urban Development, and

**WHEREAS**, the Town of Bronson Town Council desires to bring the percentage of minorities employed by the Town more closely in line with its percentage of minorities who live in the Town of Bronson, and

**WHEREAS**, the Town of Bronson Town Council recognizes the need to adopt an action plan to implement such goals;

**NOW, THEREFORE BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BRONSON, FLORIDA THE FOLLOWING POLICY:**

#### **POLICY RELATING TO THE EMPLOYMENT OF SMALL AND MINORITY BUSINESSES**

It shall be the policy of the Town of Bronson to require each department, agency, entity, or agent of the Town to promote and assist small and minority businesses in gaining entry to do business with the Town of Bronson. By assisting small and minority businesses, the Town will help to expand and develop the small and minority business section in and around the Town of Bronson.

For projects assisted by programs providing direct financial assistance from the U.S. Department of Housing and Urban Development (HUD), the Town will include the Section III clause of the Housing and Urban Development Act of 1968 in all contracts for work connected with the projects. The Town will also comply with the Section III clause, which requires:

1. To the greatest extent feasible, opportunities for training and employment are given to low income project area residents.
2. To the greatest extent feasible, contract for work in connection with the project will be awarded to businesses located in, or owned in substantial part by persons residing in the project area.
3. Certifying that parties to the contract are under no obligation which would prevent them from complying.
4. Insuring that the contractor will send labor organizations with which he has had a collective bargaining agreement a notice stating his commitments under this section and post this notice in places available to employees.
5. Insuring that the contractor will include a "Section III Clause" in every subcontract, and
6. Insuring that the contractor will not subcontract with anyone that has previously violated Section III requirements.
7. Obligate the contractor to provide a preliminary statement of work force needs prior to signing the contract.
8. Include Section III requirements in bid invitations and contract specifications.
9. Cooperate with the Secretary of Housing and Urban Development in obtaining compliance from the recipient's contractors.
10. Submit to compliance reviews by HUD when necessary; and
11. Permit HUD access to all required records, accounts, reports, books, etc.

#### **POLICY RELATING TO THE EMPLOYMENT OF MINORITIES BY THE TOWN OF BRONSON TOWN COUNCIL**

It shall be the policy of the Bronson Town Council to attempt to increase the percentage of minority employees at the rate of one percent (1%) of the Town's total employee base, per year until the percentage of minority employees is equal to that of the minority county's population.

The Town will attempt to attain the goal by doing the following:

1. Advertising every open position in a newspaper of general circulation within the community prior to filling vacant positions.
2. Stating in every advertisement that the Town is an equal opportunity employer and does not discriminate in its hiring practice.

#### DEFINITIONS

1. **SMALL BUSINESS:** An independently owned and operated business concern which employs twenty-five (25) or fewer permanent full-time employees, and which has a net worth of not more than one million dollars as applicable to sole proprietorships; the one million dollar net worth requirement shall include both personal and business investments.
2. **MINORITY BUSINESS ENTERPRISES:** Any small business concern which is organized to engage in commercial transactions, which is at least fifty-one percent (51%) owned by minority persons and whose management and daily operations are controlled by such persons. A minority business enterprise may primarily involve the practice of a profession.
3. **CERTIFIED MINORITY BUSINESS ENTERPRISE:** A business enterprise which has been certified by the State of Florida Department of General Services as a minority business enterprise in accordance with the provision of the Small and Minority Business Assistance Act of 1985.
4. **MINORITY PERSON:** A person whose race is Black, American Indian, Alaskan Native, Asian, Pacific Islander, or Hispanic.

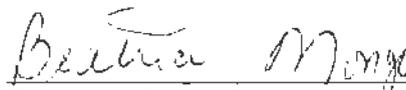
#### ACTION PLAN

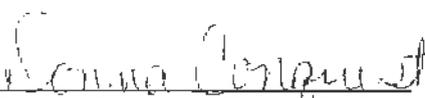
In that the Council will continuously seek to administer programs funded in part or in total by allocations directly or indirectly from the U.S. Department of Housing and Urban Development, the Town will be bound by the provisions of Section III of the Housing and Urban Development Act of 1986, the Equal Opportunity Act, Executive Order 11246, and the Town's desire to enhance the opportunities for small and minority businesses and local businesses to participate in contract with the Town.

To accomplish this objective, the Bronson Town Council establishes and implements the following steps to insure the deployment of affirmative action in expenditures for contractual services, commodities, and construction contracts:

1. To utilize the news media, Chamber of Commerce, State Department of General Services, local advertising services, citizen advisory boards, regional planning councils, listings by federal agencies, and other appropriate sources to identify small and minority business concerns for possible involvement with Town contracts.
2. To maintain and update the listing of small and minority businesses concerns and notify them of contracting opportunities with the Town.
3. To maintain records (copies of memoranda, general correspondence, etc.) to document that all steps in the action plan have been followed.
4. To establish or utilize an existing position to function as the equal opportunity officer to coordinate the implementation of the Affirmative Action Plan with operators of Town administered or Town funded projects and programs.

ADOPTED this 12<sup>th</sup> day of May, 2005.

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

**RESOLUTION 05-08**

**A RESOLUTION FOR THE TOWN OF BRONSON DESIGNATING THE TOWN OF BRONSON'S COMPREHENSIVE PLAN AS ITS COMMUNITY DEVELOPMENT PLAN**

WHEREAS, the Town of Bronson hereby designates it's Comprehensive Plan as its Community Development Plan. The Town of Bronson is located in Levy County. Based on the 1990 U.S. Census, the Town's population is 964. Of the 964 residents, 54.15 percent are below the poverty level based on 2000 census data.

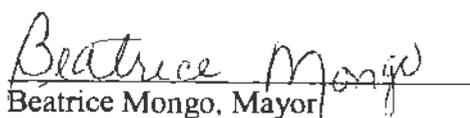
LONG TERM OBJECTIVES:

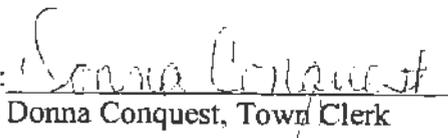
1. To improve the physical environment of the community to make it more functional, safe, and efficient and to preserve the integrity of the neighborhood.
2. To promote the public interest.
3. To inject long range considerations into the determination of short range decisions.
4. To bring professional and technical knowledge to bear on issues concerning social, economical, or physical development.
5. To facilitate effective cooperation and coordination between all concerned with community development.
6. To identify all available resources for major opportunities and to improve the way of life for all in the community.

SHORT TERM OBJECTIVES:

1. To apply for Community Development Block Grant funds in order to upgrade the Town's wastewater sewer system.
2. To explore other possible resources for the purpose of improving the way of life for all citizens, especially those who live in deteriorated housing and neighborhoods.

ADOPTED THIS 12<sup>TH</sup> DAY OF MAY, 2005

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

**RESOLUTION 05-09**

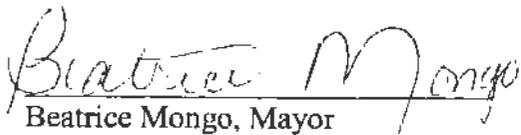
**A RESOLUTION FOR THE TOWN OF BRONSON AUTHORIZING THE  
SUBMISSION OF AN APPLICATION FOR THE SMALL CITIES COMMUNITY  
DEVELOPMENT BLOCK GRANT TO THE FLORIDA DEPARTMENT OF  
COMMUNITY AFFAIRS FOR FEDERAL FISCAL YEAR 2005**

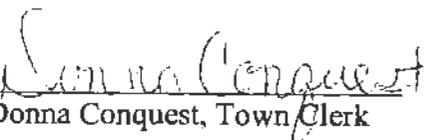
**WHEREAS**, the Town of Bronson desires to submit an application to the Florida Department of Community Affairs for a Small Cities Community Development Block Grant to benefit persons of low and moderate income.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE TOWN OF BRONSON AS FOLLOWS:**

1. That the Town of Bronson hereby authorizes the filing of an application for a Community Development Block Grant, and
2. That the Mayor of the Town of Bronson is hereby authorized to execute all documents required in connection with the filing of said application to be submitted on or before the 19<sup>th</sup> day of May, 2005.

ADOPTED this 12<sup>th</sup> day of May, 2005.

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

**RESOLUTION 05-10**

**A RESOLUTION FOR THE TOWN OF BRONSON CONSENTING TO THE ASSIGNMENT AND TRANSFER OF THE FRANCHISE FROM GALAXY CABLE, INC. TO FLORIDA CABLE, INC.**

**WHEREAS**, the Town of Bronson (the "Town") previously passed and adopted an Ordinance (the "Franchise"), date June 30, 1988, thereafter amended and assigned, which Franchise granted to Friendship Cable of Florida, Inc., its successors and assigns, the right to erect, own, operate and maintain a community antenna television system in Bronson, Florida; and

**WHEREAS**, Galaxy Cable Inc., d/b/a Galaxy Cablevision, ("Galaxy"), having previously been assigned the Franchise by Friendship Cable of Florida, Inc., is currently operating the cable system in Bronson pursuant to the Franchise; and

**WHEREAS**, Galaxy and Florida Cable, Inc., ("Florida Cable") have entered into an Asset Purchase Agreement (the "Agreement") whereby Florida Cable is acquiring all or substantially all of Galaxy's assets used in the operation of its cable system in Bronson; and

**WHEREAS**, pursuant to the Agreement, on the closing date, Galaxy will transfer and assign the Franchise to Florida Cable and Florida Cable will assume all obligations arising from the Franchise after the closing date; and

**WHEREAS**, Galaxy has requested in writing that the Town consent to the transfer of the Franchise to Florida Cable,

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF BRONSON AS FOLLOWS:**

That subject to Galaxy and Florida Cable closing the underlying sale of Galaxy's cable system in Bronson, the Town hereby consents to the assignment and transfer of the Franchise from Galaxy to Florida Cable. The Town further consents to Florida Cable's collateral assignment of, or grant of a security interest in, the Franchise to Florida Cable's lenders to secure indebtedness or other obligations, which may be incurred by Florida Cable with respect to the cable television system. Nothing in this Resolution constitutes any waiver of any rights by the Town to approve any subsequent transfer, assignment or sale of the Franchise.

**ADOPTED** this 22 day of July, 2005.

Beatrice Mongo, Mayor  
Beatrice Mongo, Mayor

ATTEST: Donna Conquest  
Donna Conquest, Town Clerk

**TOWN OF BRONSON  
RESOLUTION 05-11**

**A RESOLUTION OF THE TOWN OF BRONSON, OF LEVY COUNTY  
FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM  
TAXES FOR FISCAL YEAR 2005-2006; AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, the Town Council of the Town of Bronson, Florida, on September 26, 2005, adopted Fiscal Year 2005-2006 Final Millage Rates following a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Town Council of the Town of Bronson, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Bronson, Florida, Levy County Florida, has been certified by the County Property Appraiser to the Town of Bronson as \$21,347,937.00.

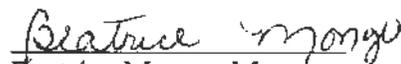
**NOW THEREFORE**, BE IT RESOLVED by the Town Council of the Town of Bronson, Florida, that:

1. The Fiscal year 2005-2006 operating millage rate for Town wide is 3.200 mills, which is greater than the rolled back rate of 2.9075 mills by 10.06%.
2. This resolution shall take effect immediately upon its passage and adoption by the Town Council of the Town of Bronson, Florida.

**FIRST READING** at a public hearing on the 8<sup>th</sup> day of September 2005.

**SECOND AND FINAL** reading adopted at a public hearing this 26<sup>th</sup> day of September 2005.

TOWN OF BRONSON

  
Beatrice Mongo, Mayor

Attest:

  
Donna Conquest, Town Clerk

Prepared by:

Town of Bronson

P .O. Box 266

Bronson, FL 32621

**TOWN OF BRONSON  
RESOLUTION 05-12**

**A RESOLUTION OF THE TOWN OF BRONSON OF LEVY COUNTY,  
FLORIDA ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2005-2006;  
AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Town Council of Bronson, Florida on September 26, 2005, held a public hearing as required by Florida Statute 200.065; and

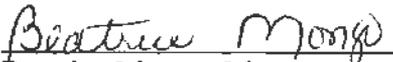
**WHEREAS**, the Town Council of Bronson, Florida, set forth the appropriations and revenue estimate for the operating budget for Fiscal Year 2005-2006 in the amount of \$921,142.00.

**NOW THEREFORE BE IT RESOLVED** by the Town Council of Bronson, Florida, that:

1. The Fiscal Year 2005-2006 Final Budget be adopted.
2. This resolution shall take effect immediately upon its adoption.

DULY ADOPTED AT A PUBLIC HEARING THE 26TH DAY OF SEPTEMBER 2005.

TOWN OF BRONSON

  
Beatrice Mongo, Mayor

ATTEST:   
Donna Conquest, Town Clerk

Prepared by:  
Town of Bronson  
PO Box 266  
Bronson, FL 32621